AO 120 (Rev. 08/10)

Mail Stop 8

## REPORT ON THE

| Director of the U.S. Patent and Trademark Office<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 |   | Mice                      | FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK       |   |
|--|---|---------------------------|--|---|
|  |   |                           | 1116 you are hereby advised that a court acti                              |   |
| filed in the U.S. Dis  |   |                           | District of California   | on the following  |
| <del></del>  | Patents. (  the patent action   |                           |  |   |
| DOCKET NO.   | DATE FILED  | U.S. Di                   | STRICT COURT  Central District of Calif                                    | fornia  |
| PLAINTIFF  |   |                           | DEFENDANT  |   |
| PAUL FRANK INDUSTRIES LLC, a Delaward limited liability company  CV13_01664                    |   |                           | corporation; COASTAL VISION (US) INC., a Nevada corporation; and DOES 1-10 |   |
| PATENT OR<br>TRADEMARK NO.   | DATE OF PAVENT<br>OR TRADEMARK  | <u>.</u>                  | HOLDER OF PATENT OR TRA  | DEMARKO S   |
| 3,726,765  | December 15, 2009   | Pa                        | ul Frank Industries LLC  | Weight Man  |
| 2 2,325,420  | March 7, 2000   | Paul Frank Industries LLC |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                       |
| 3 2,571,471  | May 21, 2002  | Paul Frank Industries LLC |  | 2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>2000<br>200 |
| 4 85/768099  | October 31, 2012  | Pa                        | ul Frank Industries LLC  | 20 25<br>10 10 10 10 10 10 10 10 10 10 10 10 10 1           |
| 5  |   |                           |  | LIF.  |
| DATE INCLUDED  PATENT OR  TRADEMARK NO.  | In the above—entitled case, the following  INCLUDED BY  Amendment  DATE OF PATENT  OR TRADEMARK |                           | g patent(s)/ trademark(s) have been included:    Answer                    |   |
| 1  |   |                           |  |   |
| 2  |   |                           |  |   |
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| 4  |   | ļ                         |  |   |
| 5  |   |                           |  | · · · · · · · · · · · · · · · · · · ·                       |
| In the ab  | ove—entitled case, the following o  | decision                  | has been rendered or judgement issued:                                     |   |
|  |   |                           |  | Today   |
| CLERK  | (BY)  | ) DEPUT                   | TY CLERK   | DATE  |
|  |   |                           |  |   |